# East Montgomery County Fair
# Fine Arts
# Log Sheet

**This log sheet must be filled out and turned in with your project at the time of the show. Additional sheets of paper may be added if needed for XI.**

**PROJECT (Description)**

_____

_____

_____

1. **When was the project started? (Date) _____**
2. **Where did your idea come from?**
   _____
   _____
3. **What medium/media was used?_____**
   _____
   _____
4. **Any special technique used?_____**
   _____
   _____
5. **Detailed steps or procedures followed in making this projected.**

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************Remember to include pictures of your project*************

**<u>Division XI</u> – Pictures must be taken @ approximately the 1st and 15th of each month from October 1st through Sept. 1st. Label each picture according to date and submit them in chronological order.** ***(No Identifiable Exhibitor photo allowed)***