

East Montgomery County Fair Association

Commercial Booth Application

COMPANY & CONTACT INFORMATION (Please print clearly)

Company Name _____
Primary Contact _____
Address _____
City/ST/Zip _____
Texas Sales Tax No. _____
Business Phone _____ Cell/Other _____
Email address _____ Website _____

COMMERCIAL BOOTH INFORMATION

Booth Description – Products and/or Services to be exhibited and/or sold.

Vendors selling the same type of merchandise will be limited. Please list all items to be sold. Any items offered at your booth that is not listed above, will be subject to removal. This is to protect you as well as Fellow Vendors.

Check date(s) attending:

Livestock Show & Auction - September 13-17, 2017 _____ Check-in Sept. 13th, 8-11:00am

BBQ Cook-off & Rodeo – September 22-24, 2017 _____ Check-in Sept. 22nd, 9:00am – 1:00pm

Commercial Booth \$100.00 per weekend

Food Booth \$125.00 per weekend

Inside space 10 x 10 _____

Outside space 10 x 10 _____

Will you need? (limited) electricity _____ water _____ Outside booth bring your own generator

Additional exhibitor pass(es) _____ (\$5.00 each additional pass)

AVAILABILITY. Spaces will be assigned in order of application and payment received.

APPLICATION DEADLINE SEPTEMBER 1, 2017

*LATE FEE: \$25.00*subject to availability

COMMERCIAL BOOTH RULES

1. There will be only TWO exhibitor passes issued for each space. If you would like to purchase additional passes a fee of \$5.00 each. Please include payment with vendor fee and application.
2. There will be no vehicles permitted in exhibit area after setup time.
3. Security will be provided 24 hours a day. However, it is suggested that you secure your items when away from your booth. EMCFA is not liable for any lost or stolen items or damage to your property.
4. This is a non-profit organization – there will be NO REFUNDS. Please make check or money order payable to EMCFA. Or for your convenience we now accept credit cards with a \$3.00 convenience fee.
5. All merchandize and advertising must remain within your booth space.
6. Food Vendors are responsible for obtaining required Health Permits.
7. Vendors, if you are sharing a booth space all parties must be listed on application.
8. All merchandise is subject to approval by the Board of Directors.

LIABILITY RELEASE

I have read, understand, and will abide by the rules of the East Montgomery County Fair Association as defined herein. The information I have provided on this commercial booth application is true and correct. I release and absolve the East Montgomery County Fair Association and any sub organizations, and/or any individual(s) associated with these entities from any responsibility, personal liability, loss, claims, and/or damages arising out of, or in connection with, the East Montgomery County Fair Association . I will provide all necessary permits, insurance and certificate to meet the terms and conditions of this event and the above Liability Release.

Applicant’s Signature _____ Date _____

Print Applicant’s Name _____

You may contact Jayme Dromgoole with questions or concerns regarding this application at 832-477-2400 or by email at jaymedromgoole@yahoo.com.

METHOD OF PAYMENT – Credit Card or Check (make check payable to EMCFA)

Credit Card No. _____

Credit Card Type (Circle one) Visa MasterCard

Expiration Date _____

Cardholder’s Name _____

Amount applied to this card \$ _____

Cardholder Signature _____

****Convenience Fee for credit card \$3.00****

Application and payment to be mailed to address below:
Jayme Dromgoole * 22045 Bowden Drive * New Caney, Texas 77357